

# Housatonic Council, Boy Scouts of America

326 Derby Avenue  
Derby, CT 06418  
(203) 734-3329

## CUB SCOUT DAY CAMP STAFF APPLICATION, DEN GUIDE & DEN CHIEF APPLICATION

A good employee follows directions carefully.  
Please PRINT or TYPE

### PERSONAL INFORMATION

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home#:(\_\_\_\_\_) \_\_\_\_\_ Work#:(\_\_\_\_\_) \_\_\_\_\_ Cell#:(\_\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Dates Available: From \_\_\_\_\_ To \_\_\_\_\_

College Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Driver's License #: \_\_\_\_\_ State Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

### EMERGENCY CONTACT INFORMATION

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Address: \_\_\_\_\_

Home#: \_\_\_\_\_ Work#: \_\_\_\_\_ Cell#: \_\_\_\_\_

### EDUCATION

High School Attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College Attended: \_\_\_\_\_ Major: \_\_\_\_\_ Degree: \_\_\_\_\_

\_\_\_\_\_ Major: \_\_\_\_\_ Degree: \_\_\_\_\_

Other Education: \_\_\_\_\_ Course of Study: \_\_\_\_\_

### SCOUTING EXPERIENCE

Pack #: \_\_\_\_\_ Troop #: \_\_\_\_\_ Crew#: \_\_\_\_\_ Post #: \_\_\_\_\_

Length of time as an Adult Scouter: \_\_\_\_\_

Other Scouting Experience: \_\_\_\_\_

Length of time as a Boy Scout: \_\_\_\_\_ Highest Rank Achieved: \_\_\_\_\_

Length of time as a Cub Scout: \_\_\_\_\_

Current Pack/Troop/Post Position: \_\_\_\_\_

Please indicate 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice below.

Staffing requirements vary from year to year. Some positions may be combined or eliminated in any given year.

Minimum Age:

- \_\_\_ 21 Camp Director
- \_\_\_ 21 Program Director
- \_\_\_ 21 Tot Lot Director
- \_\_\_ 21 Aquatics Director
- \_\_\_ 21 Health Officer (First Aid)
- \_\_\_ 21 B.B. Gun Director
- \_\_\_ 21 Den Guide

Minimum Age:

- \_\_\_ 18 Archery Director
- \_\_\_ 16 Crafts Director
- \_\_\_ 16 Nature Director
- \_\_\_ 16 Sports Director
- \_\_\_ 16 Scout Craft Director
- \_\_\_ 16 Lifeguard
- \_\_\_ 15 Den Chief

I will meet the minimum age requirements by June 1<sup>st</sup>: Yes \_\_\_\_\_ or No \_\_\_\_\_

AQUATIC EXPERIENCE

- \_\_\_ Swimming
- \_\_\_ Lifesaving
- \_\_\_ Rowing
- \_\_\_ Canoeing
- \_\_\_ Sailing
- \_\_\_ Red Cross Lifesaving\*\*
- \_\_\_ Water Safety Instructor\*\*
- \_\_\_ Red Cross Advanced Training\*\*
- \_\_\_ National Camp School\*\*
- \_\_\_ Aquatics Training\*\*
- \_\_\_ C.P.R. Training \*\*Date\_\_\_\_\_
- \_\_\_ C.P.R. Instructor \*\*Date\_\_\_\_\_

GENERAL

- \_\_\_ Basketry
- \_\_\_ Indian Lore
- \_\_\_ Leatherwork
- \_\_\_ Metalwork
- \_\_\_ Woodcarving

TRAINING

- \_\_\_ Pack/Troop Leader Training
- \_\_\_ Woodbadge
- \_\_\_ National Camp School\*\*
- Subject \_\_\_\_\_
- Year \_\_\_\_\_
- # of Years on Camp Staff \_\_\_\_\_

PROGRAM EXPERIENCE

- \_\_\_ Song Leading
- \_\_\_ Music
- \_\_\_ Campfires
- \_\_\_ Leading Games
- \_\_\_ Arts & Crafts
- \_\_\_ Drama/Skits

SCOUTCRAFT EXPERIENCE

- \_\_\_ Camping
- \_\_\_ Cooking
- \_\_\_ Pioneering
- \_\_\_ Hiking
- \_\_\_ First Aid
- \_\_\_ Emergency Preparedness
- \_\_\_ Orienteering
- \_\_\_ Wilderness Survival

MEDICAL EXPERIENCE

- \_\_\_ E.M.T
- \_\_\_ Paramedic
- \_\_\_ Nursing Student
- \_\_\_ L.P.N.
- \_\_\_ R.N.
- \_\_\_ C.P.R. Training \*\*Date\_\_\_\_\_

SHOOTING SPORTS

- \_\_\_ Archery
- \_\_\_ B.B. Guns
- \_\_\_ National Camp School\*\*
- \_\_\_ \*\*Date\_\_\_\_\_
- \_\_\_ N.R.A. Hunter Safety

ECOLOGY/CONSERVATION

- \_\_\_ General Science
- \_\_\_ Environmental Science
- \_\_\_ Soil & Conservation
- \_\_\_ Fish & Wildlife
- \_\_\_ Fishing

**\*\*Please attach a copy of current certification**

**HOBBIES AND/OR OTHER WORK EXPERIENCES**

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**PLEASE EXPLAIN WHY YOU WOULD LIKE TO WORK AT DAY CAMP**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL REFERENCES – Please list three (not relatives)**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Relationship \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Relationship \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Relationship \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

<b><u>T-shirt Size</u></b>	<b><u># of Days Volunteering/Week 1</u></b>	<b><u># of Days Volunteering/Week 2</u></b>
___ Small	_____ 1	_____ 1
___ Medium	_____ 2	_____ 2
___ Large	_____ 3	_____ 3
___ X-Large	_____ 4	_____ 4
___ XX-Large	_____ 5	_____ 5

The Housatonic Council, Boy Scouts of America, is an equal opportunity employer and will not discriminate in its hiring for any position offered. *Note:* Applicants are not required to give any information on this application that is prohibited by law. This application will be given every consideration, but its receipt does not imply that the applicant will be accepted to be on staff.

I understand that Housatonic Council activities are considered a smoke-free environment.

I hereby submit my application in accordance with the principles of the organization; subscribe to the Scout Oath or Promise & Law. I agree to be loyal to and cooperate fully with all the BSA policies, program and management including those described in this application. I further agree to submit a completed Health Record if selected. I understand that a personal interview may be required before being accepted as camp staff.

I authorize investigation of all statements contained in this application as may be necessary to arriving at an acceptance decision, including but not limited to, any investigation of statements made regarding any previous criminal record. I authorize all my previous employers, schools and all other references to furnish references requested. I hereby declare that the information provided by me in this application is accurate and complete to the best of my knowledge. I understand that any falsification or misrepresentation in this application is cause for discharge and denial of worker’s compensation benefits.

Background checks and driver’s license are required for anyone over 18 years of age and will be at the Council’s expense if completed.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent’s Approval (if under 18) \_\_\_\_\_

Scoutmaster’s Approval (if under 18) \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date of Interview: \_\_\_\_\_ Interviewed by \_\_\_\_\_

Considered for: \_\_\_\_\_ Hired for: \_\_\_\_\_